

# NEGOTIATORS REPORT

<u><b>REGION ACTION</b></u>	<u><b>HEADQUARTERS ACTION</b></u>																																																									
SCHEDULED AD DATE: PROJECT #:    FAP #: CONSTRUCTION TITLE:																																																										
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## AGENT'S REPORT TO: DIRECTOR, REAL ESTATE SERVICES

FROM \_\_\_\_\_, Right of Way Agent  
 PROJECT: \_\_\_\_\_

Date \_\_\_\_\_  
 County \_\_\_\_\_

1. DESCRIPTION:    Parcel No. \_\_\_\_\_ C.S. \_\_\_\_\_  
                                  Partial Taking    Total Taking    Per Sheet Nos.    of    Sheets  
                                  Approx. Station    to    Approval Date    Rev. Date
  
2. OWNER(S)  
                                  Status:  
                                  Address:  
                                  Attorney:  
                                  Address:
  
- 2-A CONTRACT PURCHASER(S):  
                                  Marital Status:  
                                  Address:  
                                  Attorney:  
                                  Address:
  
3. MORTGAGEE(S):  
                                  Address:  
                                  Attorney:  
                                  Address:

If any of the above parties' addresses are marked "unknown," state under remarks (Sec. 9) where search was made for such parties.

4. ENCUMBRANCES:    (List all encumbrances shown on title report. Give names and addresses of all people interested in said encumbrances and briefly explain why they should or should not be named in this action.)

## NEGOTIATORS REPORT

5. OTHER INTERESTED PARTIES:

6. AGENTS SUMMARY OF NEGOTIATION: SEE ATTACHED FORM 262-001 (Diary) (all copies)

7. REMARKS:

<u>ATTACHMENTS</u>	<u>APPRAISERS</u>	<u>DATE</u>	<u>AMOUNT</u>
APPRAISAL REVIEW			
APPRAISALS	1.		
	2.		
	3.		

POSSESSION & USE AGREEMENT: by separate transmittal and one copy attached (Refused)

COMPENSATION AGREEMENT: by separate transmittal and one copy attached

CORRESPONDENCE: (List)

I feel that a letter now, from the Attorney General, would assist us in negotiating further with the owner.

Respectfully submitted,

\_\_\_\_\_  
Right of Way Agent

9. ☐ Manager & AAG contacted? E-mail or diary entry.

10. REVIEWER'S REMARKS: (Appraiser, Title Examiner, Region R/W Supervisor, etc.)

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